

# California School Library Association

Annual Conference & Exhibits 2025 | Signia by Hilton, San Jose

## Exhibitor Sponsorship and Tabletop Application 2025

### 1. Send confirmation to :

Account Number \_\_\_\_\_ (Leave blank if unknown)  
 Company/Organization \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Contact Email \_\_\_\_\_  
 Phone 1 +ext. \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

### 2. Table Location Selection :

Based upon the exhibit floor plan provided below, please reserve the following **6 ft. tabletop(s)**. Tabletops include free WiFi, a tablecloth, two chairs. Space(s) will be assigned after full payment has been received. CSLA members and sponsors will be given priority.

Optional electrical cord is \$50.

#### Tabletop Space Preferences (REQUIRED)

1<sup>st</sup> Choice     2<sup>nd</sup> Choice     3<sup>rd</sup> Choice

Optional:

Please **DO** assign us a table near \_\_\_\_\_

Please **DO NOT** assign us a table near \_\_\_\_\_

Re-seller's Permit # \_\_\_\_\_

**California Re-seller's Permit Number required to sell at your table**

### 3. Sponsorship Opportunities :

Tier 1	\$3,000	<b>CSLA will contact you after your application is accepted to review available sponsorship choices that meet your needs.</b>
Tier 2	\$1,500	
Tier 3	\$750	

### 4. Fees

**NOTE:** Members receive discounted rates on tables

**Membership MUST be current through February 1, 2025**

Membership APPLICATION

ITEM	QTY	RATE	TOTAL
<b>SPONSORSHIP</b> (see section 3 of this application)			
<b>TABLETOP</b> (fees are in the <a href="#">Exhibitor Prospectus</a> )			
Advertisement (fees are in the <a href="#">Exhibitor Prospectus</a> )			
Level 1 Sponsor Exhibitor Learning Session		<b>FREE</b>	
Level 2 Sponsor Exhibitor Learning Session		<b>\$150</b>	
Exhibitor Learning Session		<b>\$300</b>	
Electricity		<b>\$50</b>	
Pre-conference Registration List <b>FREE for Sponsors Levels 1 &amp; 2</b>		<b>\$100</b>	
<b>TOTAL DUE</b>			

### 5. Payment

Email completed application to [exhibitor@csla.net](mailto:exhibitor@csla.net).

Check payable to California School Library Association  
 Mail payment to:

**CSLA 2025 Conference Exhibits**  
 6444 E. Spring Street #237  
 Long Beach, CA 90815-1553

### 6. Terms of Agreement

I have read and agreed to the terms, conditions, rules, and regulations as outlined in the CSLA [Exhibitor Prospectus](#).

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

# Imperial Ballroom

